**Survey of Community Assets**

**Community Name:**

**Date:**

1. **Availability of land and building space for new businesses**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Please indicate the available area of the following in your community** | | **Now** | **In 1-2 years** | **Unit** |
| 1 | Undeveloped land (excluding agricultural land) |  |  | acres |
| 2 | Undeveloped land (agricultural land) |  |  | acres |
| 3 | Undeveloped land with infrastructure |  |  | acres |
| 4 | Undeveloped land with partial infrastructure |  |  | acres |
| 5 | Undeveloped land near infrastructure |  |  | acres |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Please indicate the available area of the following in your community** | | **Now** | | **In 1-2 years** | | **Unit** |
| **Total area** | **Occupancy rate** | **Total area** | **Expected occupancy rate** |
| 6 | Warehouse space |  | % |  | % | sqft |
| 7 | Manufacturing space |  | % |  | % | sqft |
| 8 | Office space |  | % |  | % | sqft |
| 9 | Retail space |  | % |  | % | sqft |

**2.Availability of infrastructure and services**

|  |  |  |  |
| --- | --- | --- | --- |
| **Is the following available in your community?** | | **Please check one** | |
| **Yes** | **No** |
| 1 | Access within 30 minutes to an interstate highway |  |  |
| 2 | Access within 30 minutes to package freight services |  |  |
| 3 | Immediate access to a railhead or rail spur |  |  |
| 4 | Access within 30 minutes to rail freight |  |  |
| 5 | Access within 30 minutes to passenger air services |  |  |
| 6 | Access within 30 minutes to port or harbor facilities |  |  |
| 7 | Access within 30 minutes to an international trade port |  |  |
| 8 | Access to natural gas pipeline |  |  |
| 9 | 3-phase electric power |  |  |
| 10 | Fiber optic lines |  |  |
| 11 | High-volume water supply |  |  |
| 12 | High-volume wastewater disposal |  |  |
| 13 | Solid waste disposal |  |  |
| 14 | Cell phone service |  |  |
| 15 | High-speed internet |  |  |
| 16 | Local public transportation |  |  |
| 17 | State and local government incentives |  |  |
| 18 | Specialized job training programs (excluding college and university) |  |  |
| 19 | Access to college or University within 30 minutes |  |  |
| 20 | Short- and long-term financing |  |  |
| 21 | Business/trade association |  |  |

1. **Business and Social Indicators**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Please indicate for your community** | |  | **Unit** | **Sources/Notes** |
| 1 | Total workforce |  | # |  |
| 2 | % of workforce with less than HS degree |  | % |  |
| 3 | % of workforce with HS degree or equivalent |  | % |  |
| 4 | % of workforce with college degree or higher |  | % |  |
| 5 | % of union labor  (2008 national average = 12.4%) |  | % |  |
| 6 | Prevailing yearly wage rate |  | $/year |  |
| 7 | Prevailing monthly wage rate |  | $/hour |  |
| 8 | Workers compensation tax rate |  | % |  |
| 9 | Local business tax rate |  | % |  |
| 10 | Crime rate |  | #/pop |  |
| 11 | Median home price |  | $ |  |
| 12 | Distance to a major metropolitan area |  | miles |  |