**Activities to Sustain Community Commitment**

|  |  |  |  |
| --- | --- | --- | --- |
| **Where?** | **Contact Person?** | **What will they do?** | **Date** |
| Example: *Chamber of Commerce* | *Suzie Smith* | *Host a disaster preparedness workshop for local businesses* | *October*  |
| Welcome Wagon |  |  |  |
| Real Estate Agencies |  |  |  |
| Local Media (newspaper, radio) |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |